



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **06/06/2011 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the Finance Committee

Monday, June 6, 2011  
7:30 p.m.

Selectmen's Hearing Room  
Arlington Town Hall, Second Floor  
730 Massachusetts Avenue  
By Allan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Discussion regarding Collective Bargaining Agreements
2. Discussion regarding Override Adjustments
3. Reserve Fund Transfers
4. Reorganization Issues